



## Community Preservation Committee

# Public Meeting

The **Provincetown Community Preservation Committee** will hold a public meeting on **Thursday, January 22, 2015 at 1:00 p.m.**, at the Veterans Memorial Community Center, 2 Mayflower Street, Provincetown, MA 02657.

*Votes may be taken under any agenda item.*

### Agenda:

1. Public Statements
2. FY 2016 CPA Funding Round: review of applications, timeline, funding cap and other parameters including discussion of:
  - ❖ **School Building Auditorium Restoration \$15,000** – part of multi-year project, replacement of window & door curtains with School Superintendent or rep
  - ❖ **Hamilton & Gifford Cemeteries Stone Conservation, Cemetery Commission: \$60,000** Implementation of Preservation Plans: stone conservation with Cem. Cm. Chair or rep
  - ❖ **Mildred Greensfelder Playground Surfacing project: \$65,000** – including resurface playground area from sand to rubber Pour-in-place with Rec. Director or rep
  - ❖ **Community Housing Office, Housing Specialist - \$113,677:** funding of Housing Office including 35 hours per week for full-time Housing Specialist and 5 hours per week for CPA Administration along with pro-rated health benefits and some expenses with Housing Specialist.
  - ❖ **Winslow Farm Acquisition, Housing Specialist: \$1,000,000** - funds for the acquisition of 44-48 Winslow Street for the development of community housing with Housing Specialist.
  - ❖ **Fire Station #2, Housing Specialist: \$196,000** – funds for the design and construction conversion of the upper level to rental housing units with Housing Specialist.
  - ❖ **VMCC Housing Development Feasibility Analysis, Housing Specialist: \$50,000** - funds to explore the possibility of addition and/or second story development for the creation of community housing with Housing Specialist.
  - ❖ **Former Community Center Housing Development, Housing Specialist: \$900,000** – funds for the design, permitting, and construction of a minimum of 7 new rental units with Housing Specialist
3. Minutes 1/12/15
4. Annual report
5. Other
6. Meeting Schedule

Submitted by  
Kristin Hatch, Chairman

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