



# Public Hearing Notice

## Aquaculture License Renewals, Transfers and Applications

The Provincetown Board of Selectmen will hold a Public Hearing on May 14, 2018, at 6:00 p.m. in the Judge Welsh Room, Town Hall, 260 Commercial Street, Provincetown, MA 02657 to receive comments from the public on the following requests pursuant to MGL C.130,§57-60:

VOTE to renew the following aquaculture licenses as shown on maps posted at the Harbormaster's office and permit for five (5) years as per Town regulations:

Tidal Grant #101 issued to Daniel DeGruttola of 6 Sandy Hill Lane, Unit 4 Provincetown.

Tidal Grant #102 issued to Nathaniel Mayo of 560 Commercial St. Provincetown.

Tidal Grant #103 issued to Michael Chute of 2 Maple Ct. Provincetown.

Tidal Grant #104 issued to Robert Hazard of 652 Commercial St. Provincetown.

Tidal Grant #105 issued to A.Famiglietti/J.Stanisclia/T.Cormay of 157-A Commercial St. and 37 Mayflower Ave. Provincetown.

VOTE to transfer the following aquaculture licenses as shown on maps posted at the Harbormaster's office and permit for two (2) years as per Town regulations:

Tidal Grant #107 Transferred from Edward Ritter and issued to Stephanie Cady of 27-F Bradford St. Provincetown.

Tidal Grant #109 Transferred from Richard Silva and issued to Frederik Gascon of 90 Shank Painter Rd. Provincetown.

Tidal Grant #110 Transferred from Alex/Joody Brown and issued to Alex Iacono of 632 Commercial St. Provincetown.

VOTE to approve the following aquaculture license applications as shown on maps posted at the Harbormaster's office for two (2) years as per Town regulations:

Tidal Grant #113 approve for John Santos of 1 Good Templar Place Provincetown.

Tidal Grant #114 approve for Alex Brown of 46 Franklin St. Provincetown.

Tidal Grant #115 approve for Jonathan Chase of 66 Commercial St. Provincetown.

ADA Grant #'s 13+14 approve for David Flattery of 3 Kings Way Provincetown.

Comments may be submitted in writing to the Office of the Board of Selectmen, 260 Commercial Street, Provincetown, MA 02657 or [selectmen@provincetown-ma.gov](mailto:selectmen@provincetown-ma.gov) by Tuesday, May 8, 2018 or in person at the hearing.

*Cheryl L. Andrews  
Chairman, Board of Selectmen*

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