

CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
www.barnstablecounty.org/regional-government/assembly-of-delegates

CALENDAR OF BUSINESS  
July 21, 2021 at 4:00 P.M.  
Mary Pat Flynn Conference Center  
Barnstable County Courthouse Complex  
3195 Main Street - Route 6A, Barnstable, MA 02630

**Assembly  
Delegates**

**Speaker:**

**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**

**Mary Chaffee**  
(Brewster)

**Dean:**

**John Ohman**  
(Dennis)

**Douglas Brown**

(Falmouth)

**David Dunford**

(Orleans)

**J. Terence Gallagher**

(Eastham)

**Lilli-Ann Green**

(Wellfleet)

**Elizabeth Harder**

(Harwich)

**James Killion**

(Sandwich)

**Thomas O'Hara**

(Mashpee)

**Brian O'Malley**

(Provincetown)

**Randi Potash**

(Chatham)

**George Slade**

(Bourne)

**Sallie Tighe**

(Truro)

**Susan Warner**

(Yarmouth)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

owen.fletcher

@barnstablecounty.org

This meeting will be streamed live on YouTube and recorded.

A "Public Participation Guide" and meeting documents are available in advance at [www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/](http://www.barnstablecounty.org/regional-government/assembly-of-delegates-agendas-minutes/)

Members of the public also may participate by:

**Phone: Call (929) 205-6099.** Enter ID# 946 4148 0767.

- Press \*9 to request to speak.

**Zoom:** Join at <https://zoom.us/j/94641480767>. Enter ID# 946 4148 0767.

- Click "Raise Hand" to request to speak.

**Committee of the Whole**

**POSTED**


07/16/21@4:00 P.M.

1. Call to Order
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum - Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of July 7, 2021 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Update on the Ponds Planning Initiative, a comprehensive planning effort for freshwater health on Cape Cod - Kristy Senatori, Executive Director, Cape Cod Commission
9. Update on OpenCape Corporation - Steven Johnston, Chief Executive Officer & Executive Director
10. Update on the County Water Quality Laboratory - Sean O'Brien, Director, County Department of Health and Environment
11. Communications from Public Officials
12. Communications from Members of the Public

**Assembly Convenes**

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

13. Committee Reports
14. Clerk's Report
15. Adjournment

  
Owen Fletcher, Clerk  
Assembly of Delegates

Posted Town Hall: [www.provincetown-ma.gov](http://www.provincetown-ma.gov), 07/19/2021, 8:00 am AR

*The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.*