



# CAPE COD REGIONAL GOVERNMENT ASSEMBLY OF DELEGATES

<https://www.capecod.gov/county-government/assembly-of-delegates>

## REVISED CALENDAR OF BUSINESS

September 21, 2022 at 4:00 P.M. (**Remote Participation Only**)

### Assembly Delegates

**Speaker:**  
**Patrick Princi**  
(Barnstable)

**Deputy Speaker:**  
**Mary Chaffee**  
(Brewster)

**Dean:**  
**John Ohman**  
(Dennis)

**Jon R. Fuller**  
(Orleans)

**J. Terence Gallagher**  
(Eastham)

**Daniel Gessen**  
(Falmouth)

**Lilli-Ann Green**  
(Wellfleet)

**Elizabeth Harder**  
(Harwich)

**James Killion**  
(Sandwich)

**Thomas O'Hara**  
(Mashpee)

**Brian O'Malley**  
(Provincetown)

**Randi Potash**  
(Chatham)

**George Slade**  
(Bourne)

**Sallie Tighe**  
(Truro)

**Susan Warner**  
(Yarmouth)

**Clerk of the Assembly**  
Owen Fletcher  
(508) 375-6761  
owen.fletcher  
@barnstable county.org

Pursuant to Chapter 107 of the Acts of 2022, this meeting of the Barnstable County Assembly of Delegates will be conducted **via remote means only**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org), call 508-375-6646 or visit [www.barnstablecounty.org](http://www.barnstablecounty.org).

Members of the public may participate remotely through **Microsoft Teams**:

**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTg2NDNmNjAtYTgzMi00NjQ3LWE3OTgtNjA2Njk5OWQzOWNk%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTg2NDNmNjAtYTgzMi00NjQ3LWE3OTgtNjA2Njk5OWQzOWNk%40thread.v2/0?context=%7b%22Tid%22%3a%2284475217-b423-48db-b766-ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d)

Meeting ID: **244 871 927 627**. Passcode: **SfecXc**

**Or call in (audio only): (781) 469-0191**. Phone Conference ID: **107 909 809#**.

**Please note the meeting has been changed from a hybrid to a virtual meeting with remote participation only.**

### Committee of the Whole

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Today's Calendar of Business
6. Approve Journal of the September 7, 2022 Regular Meeting
7. Communications from the Board of Regional Commissioners and County Administrator
8. Update from the County Registry of Deeds – John F. Meade, Register of Deeds, and David Murphy, Assistant Register of Deeds
9. Update on applications for funds received by Barnstable County under the American Rescue Plan Act of 2021 (ARPA)
10. Public Hearing on Proposed Ordinance 22-24, Amending Ordinance 22-07 allocating \$10 million for distributions to towns from funds received by Barnstable County under ARPA
11. Communications from Members of the Public
12. Communications from Public Officials



## Assembly Convenes

*Please note that for any item listed in this section the Assembly of Delegates may take official action including votes.*

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13. Committee Reports
  - a. Standing Committee on Finance Meeting of September 12, 2022
  - b. Standing Committee on Telecommunications and Energy Meeting of September 19, 2022
14. Proposed Ordinance 22-24, Amending Ordinance 22-07 allocating \$10 million for distributions to towns from funds received by Barnstable County under ARPA
15. Proposed Resolution 22-01, Supporting a proposed Home Rule Petition by the Town of Orleans on the application of fertilizers
16. Clerk's Report
17. Adjournment

Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

09/16/22 @ 12:00 P.M.

**REVISED**

09/19/22 @ 3:30 P.M.

***The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.***