



**CAPE COD REGIONAL GOVERNMENT  
ASSEMBLY OF DELEGATES  
STANDING COMMITTEE ON FINANCE**

<https://www.capecod.gov/county-government/assembly-of-delegates>

**REVISED AGENDA**

March 8, 2023 at 4:00 P.M. (Virtual)

**Committee  
Members**

**Chair:**

**John Ohman**  
(Dennis)

**Vice-Chair:**

**James Killion**  
(Sandwich)

**Randi Potash**

(Chatham)

**George Slade**

(Bourne)

**Susan Warner**

(Yarmouth)

**Alternates**

**Jon R. Fuller**

(Orleans)

**Brian O'Malley**

(Provincetown)

**Clerk of the Assembly**

Owen Fletcher

(508) 375-6761

[owen.fletcher@capecod.gov](mailto:owen.fletcher@capecod.gov)

Pursuant to Chapter 107 of the Acts of 2022, this virtual meeting of the Barnstable County Assembly of Delegates Standing Committee on Finance will be conducted **via remote means only**, in accordance with applicable law. Members of the public may watch the meeting through live, real-time broadcast at [www.youtube.com/user/BarnstableCounty](http://www.youtube.com/user/BarnstableCounty). A "Public Participation Guide" and meeting documents are available in advance at <https://www.capecod.gov/county-government/meeting-center/>. The County of Barnstable does not discriminate in the administration of its programs or activities on the basis of race, color, religion, national origin, disability, age, sex, sexual orientation, gender identity or other category protected by state and federal anti-discrimination laws and regulations. Reasonable accommodations for people with disabilities are available upon request. For more information or to file a complaint please contact Justyna Marczak, Barnstable County ADA/Non-Discrimination Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org), call 508-375-6646 or visit [www.barnstablecounty.org](http://www.barnstablecounty.org).

Members of the public may also attend the meeting remotely through **Microsoft Teams:**

**Join on your computer or mobile app:** [https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGQ2NGQxMDItNDExMi00NThtLTgzOGYtMGIwN2YxMjkzZGUy%40thread.v2/0?cont)

[join/19%3ameeting\\_NGQ2NGQxMDItNDExMi00NThtLTgzOGYtMGIwN2YxMjkzZGUy%40thread.v2/0?cont](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGQ2NGQxMDItNDExMi00NThtLTgzOGYtMGIwN2YxMjkzZGUy%40thread.v2/0?cont)

[ext=%7b%22Tid%22%3a%2284475217-b423-48db-b766-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGQ2NGQxMDItNDExMi00NThtLTgzOGYtMGIwN2YxMjkzZGUy%40thread.v2/0?cont)

[ed4bbbea74f1%22%2c%22Oid%22%3a%226aab8a54-417e-4bd0-a883-f38ffc2db7f2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGQ2NGQxMDItNDExMi00NThtLTgzOGYtMGIwN2YxMjkzZGUy%40thread.v2/0?cont)

Meeting ID: 294 286 038 680. Passcode: EbZmH7

**Or call in (audio only):** (781) 469-0191. Phone Conference ID: 785 690 502#.

**Please note the agenda has been revised to correct the date of the meeting.**

1. Call to Order, Remote Meeting and Recording Statements
2. Moment of silence to honor our troops who have died in service to our country, and all those serving our country in the Armed Forces
3. Pledge of Allegiance
4. Call of the Roll and Declaration of a Quorum – Assembly Clerk
5. Approve Minutes of the February 13, 2023 Meeting
6. Proposed Ordinance 23-10, Rescinding amounts authorized and unissued in the Capital Projects Funds as originally appropriated in various fiscal years
7. Discussion on schedule and procedure for review by Assembly of Delegates standing committees of the Fiscal Year 2024 Proposed Operating Budget, pursuant to Section 5-5(b) of the County's Home Rule Charter
8. Adjournment

*Please note that for any item listed in this section the Standing Committee on Finance may vote on recommendations for action by the full Assembly.*



Owen Fletcher, Clerk  
Assembly of Delegates

**POSTED**

03/06/23 @ 1:00 P.M.

**REVISED**

03/06/23 @ 1:05 P.M.

**The mission of Barnstable County is to promote and sustain a pro-active open government that enhances the quality of life for the citizens of Barnstable County.**